

## **Labor, Health and Human Services, Education, and Related Agencies Witness Disclosure Form**

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of their appearance. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Title, Organization, Business Address, and Telephone Number:

**David A. Pickler**, President, National School Boards Association  
1680 Duke Street, Alexandria, VA 22314  
(703) 838-6722

Board Member, District V, Shelby County Board of Education, Shelby County Schools,  
160 S. Hollywood Street, Memphis, TN 38112  
(901) 416-5300

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

National School Boards Association

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010?

Yes **xx** No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Department of Health and Human Services – Centers for Disease Control and Prevention  
– National Center for Chronic Disease Prevention and Health Promotion – Grant Number  
5U58DP003246-01 – \$242,857 Grant to National School Boards Association – Project  
Period 06/01/2011 through 05/31/2016. (Program terminated 05/31/13)

Signature:



Date: 3/19/2014